

# Training / Seminar Approval Form

Department Name: Precinct 1 - Road and Bridge

Seminar Name: 101st Annual County Judges and Commissioners Association of Texas Conference

Purpose: Education

Place: Abilene

Date: October 2-5, 2023

**Who Will Be Attending:**

Rick Bailey  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$275.00 Date registration is due 9/22/23

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

Rick Bailey (with initials in a circle)

COMMISSIONERS COURT

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

JUL 24 2023

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

**Approved**

**Keli Pack**

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**From:** Rick Bailey  
**Sent:** Tuesday, July 11, 2023 11:59 AM  
**To:** Keli Pack  
**Subject:** Fw: Confirmation

Rick Bailey

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**From:** do-not-reply@county.org <do-not-reply@county.org>  
**Sent:** Tuesday, July 11, 2023 11:24 AM  
**To:** Rick Bailey <rickb@johnsoncountytexas.org>  
**Subject:** Confirmation

CAUTION: This email originated from outside of the Johnson County email system.  
Use care when opening links or attachments. Report suspicious emails.

Dear Rick Bailey,  
Thank you for your recent online submission. Here are confirmation details for your records.  
**Order Number:** 249882  
**Order Date:** Jul 11, 2023 10:11 AM  
**Bill To:** Rick Bailey  
**Order Total:** 275.00  
**Payment Method:** You will be billed for the balance due - Purchase Order Number 23-3689.

Item	Price	Qty	Total
101st Annual CJCA of Texas Conference - Rick Bailey <i>When:</i> Oct 2, 2023 1:00 PM - Oct 5, 2023 12:00 PM <i>Where:</i> Abilene Convention Center 1100 N. 6th St Abilene, TX 79601 United States	275.00	1	275.00

*Registration option:* Oct 2, 2023 - County Commissioner Registration

<b>Item Total</b>	275.00
<b>Item Grand Total</b>	275.00
<b>Transaction Grand Total</b>	275.00

You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

# 101st Annual County Judges and Commissioners Association of Texas Conference

October 2 - 5, 2023

Abilene Convention Center  
1100 N 6th St  
Abilene, TX 79601



**Registration**  
(<https://imis.county.org/imis/Event.aspx?EventKey=23ACJCA>)

For more information, contact [Michele Ewerz \(mailto:michelee@county.org\)](mailto:michelee@county.org) or [Sam Burke \(mailto:samb@county.org\)](mailto:samb@county.org) at (800) 456-5974.

## Monday, Oct. 2

- |             |  |
|-------------|--|
| 1-5:30 p.m. | Registration and Information Desk Open   |
| 1-6 p.m.    | Exhibit Hall Open/Dedicated Time With Exhibitors   |
| 1-4:30 p.m. | Refreshment Break in the Exhibit Hall  |
| 2-5 p.m.    | Standing Committee Meetings:<br><br>Resolutions<br><br>Nominations<br><br>Site Selection |
| 4:30-6 p.m. | President's Party and Exhibitor Appreciation Night                                       |
| Evening     | Free Night   |

## Tuesday, Oct. 3

7:30-8 a.m. Morning Refreshments in the Exhibit Hall

7:30 a.m.-5 p.m. Registration and Information Desk Open

7:30 a.m.-5 p.m. Exhibit Hall Open

#### **OPENING GENERAL SESSION**

8-8:20 a.m. Welcome and Greetings

8:20-9:10 a.m. Opening Keynote Session

9:10-9:55 a.m. Refreshment Break in the Exhibit Hall

9:30 a.m.-3:30 p.m. Spouse Event

9:55-10:45 a.m. 3.013 Working With the Legislature

10:45-11:35 a.m. 3.003 Lawmaking

11:35 a.m.-1 p.m. Past Presidents' Luncheon (by invitation only)  
*Sponsored by: Allison, Bass & Magee, LLP*

#### **JUDICIAL EDUCATION**

1-2 p.m. Session

2-3 p.m. Session

3-3:15 p.m. Refreshment Break

3:15-4:15 p.m. Session

4:15-5:15 p.m. Session

#### **COMMISSIONERS EDUCATION**

1-1:50 p.m. Session

1:50-2:40 p.m. Session

2:40-3:10 p.m. Refreshment Break in the Exhibit Hall

3:10-4 p.m.                    **Session**

4-4:50 p.m.                   **Session**

6-9 p.m.                        **Host Court Night**  
*Sponsored by: Taylor County*

**Wednesday, Oct. 4**

7:30-8 a.m.                    **Morning Refreshments in the Exhibit Hall**

7:30 a.m.-noon                **Exhibit Hall Open**

7:30 a.m.-5 p.m.              **Registration and Information Desk Open**

**GENERAL SESSION**

8-8:50 a.m.                    **Session**

8:50-9:40 a.m.                **Session**

9:40-10:30 a.m.               **Refreshment Break in the Exhibit Hall**

10:30-11 a.m.                 **Association Business Meeting**

11 a.m.-1 p.m.                 **Luncheon Banquet and Installation of Officers**

1-5 p.m.                         **Domino Tournament**

1-5 p.m.                         **Bobby Smith Memorial Golf Tournament**

**ADVANCED CURRICULUM EDUCATION**

1-1:50 p.m.                    **Session**

1:50-2:40 p.m.                **Session**

2:40-2:55 p.m.                **Refreshment Break**

2:55-3:45 p.m.                **Session**

3:45-4:35 p.m.                **Session**

Evening **Free Night**

**Thursday, Oct. 5**

7-7:45 a.m. **Prayer Breakfast**

7:30-8 a.m. **Morning Coffee**

7:30-11:30 a.m. **Registration and Information Desk Open**

**CLOSING GENERAL SESSION**

8-8:50 a.m. **Session**

8:50-9:40 a.m. **Session**

9:40-10:10 a.m. **Refreshment Break**

10:10-11 a.m. **Session**

11-11:50 a.m. **Session**

*\*Agenda subject to change*

**Registration**  
**([https://imis.county.org/imis/Event.aspx?](https://imis.county.org/imis/Event.aspx?EventKey=23ACJCA)**  
**EventKey=23ACJCA)**

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## Keli Pack

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**From:** Rick Bailey  
**Sent:** Tuesday, July 11, 2023 12:00 PM  
**To:** Keli Pack  
**Subject:** Fw: Your Oct-01-2023 Confirmation #91194032

Rick Bailey

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**From:** DoubleTree by Hilton Confirmed <noreply@h6.hilton.com>  
**Sent:** Wednesday, July 5, 2023 3:44 PM  
**To:** Rick Bailey <rickb@johnsoncountytexas.org>  
**Subject:** Your Oct-01-2023 Confirmation #91194032

You don't often get email from noreply@h6.hilton.com. [Learn why this is important](#)

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[X]



**Join Hilton Honors**



Get instant benefits by joining - for free.

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## See you soon, RICK BAILEY

Your reservation for Oct-01-2023 has been confirmed.

Confirmation #91194032



**DoubleTree by Hilton Abilene Downtown Convention Center**



500 Cypress St  
Abilene TX 79601 US  
[Maps & Directions>>](#)



[+13259991878](tel:+13259991878)

**1** SUN  
OCT

Check In: 3:00 PM

  
**4 Nights**

**5** THU  
OCT

Check Out: 12:00 PM



[Add to Calendar](#)

[ ]

<b>Your Room Information</b>	<b>Your Room Information</b>	<b>+</b>
		<b>-</b>

<b>Guest Name:</b>	RICK BAILEY
<b>Guests:</b>	1 Adult
<b>Rooms:</b>	1
<b>Room Plan:</b>	1 BDRM SUITE - KING BED

<b>Your Rate Information</b>	BEST AVAILABLE RATE
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<b>Rate per night</b>	
01-Oct-2023 - 05-Oct-2023	179.00 USD

<b>Total for Stay per Room Rate</b>	<b>716.00 USD</b>
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<b>Taxes</b>	107.40 USD
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<b>Total price for Stay</b>	<b>823.40 USD</b>
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[Modify Your Reservation >>](#)

[ ]